

## FUTURE CITY COUNCIL AGENDA ITEMS

**FEBRUARY 18, 2010**

AGENDA ITEMS AND COUNCIL MEETING DATES ARE SUBJECT TO  
CHANGE. CHECK WITH THE CITY CLERK'S OFFICE AT 839-4617

### MARCH 3, 2010 – (Budget Meeting - ONLY)

**4:00 p.m. ONLY**

#### **CURRENT BUSINESS**

**Fiscal Year 2009/20 Budget**  
*(City Council Members)*

*Discussion and action necessary to implement changes recommended for  
the remaining portion of the 2009/2010 fiscal year budget*

**Future Agenda Items (M. Whalen)**

**7:00 p.m. NO MEETING**

Green Sheet Due by Noon on Monday, 2/22/10  
Staff Reports/Resos due by Noon on 3/2/10

### MARCH 10, 2010

**3:00 p.m. – 6 p.m. BOARD & COMMISSION INTERVIEWS**  
**Mitchell Room**

**7:00 p.m.**

#### **CONSENT CALENDAR**

#### **PUBLIC HEARINGS:**

**(A) Energy Efficiency Improvements, and agreement with  
Climatec Energy Services (continued from 2/24/10)**

**(B) Financing with AB 11 (Solar) (need green sheet)**

*(J. Van Leeuwen, K. Winn)*

*Conduct a public hearing to receive public input: (a) on the installation of  
energy efficiency improvements at various City facilities; and authorize an  
agreement with Climatec Energy Services for installation of these services;  
and (b) Financing with AB 11 (solar)*

**MARCH 10, 2010 (cont.)****Amendment to the Interim Downtown Specific Plan, Case No. AZ 09-0005**

(J. Brindle)

*This project includes miscellaneous cleanup amendments to the Downtown Specific Plan as initiated by the City Council on 10-28-09. Changes are necessary to correct a recently discovered mapping error that splits a building at 333 E. Grand. The re-evaluation of permitted uses in the Retail Core is necessary to address a potential legal challenge because some miscellaneous assembly uses are permitted where churches are not. The amendment would also address murals, setbacks for monument signs, and other design and land use issues as recommended by the Design Committee of the Downtown Business Association. The Planning Commission will consider this item on 2/9/10.*

**CURRENT BUSINESS****Future Agenda Items (M. Whalen)**