



ITEM NO.: 18

AGENDA: 4-14-10

☒ There is no material for this agenda item.

THE FOLLOWING ITEM(S) WILL BE DISTRIBUTED WHEN AVAILABLE:

- () Staff Report
- () Resolution No.: _____
- () Ordinance No.: _____
- () Exhibits/Attachments: _____

DUE TO THE SIZE OF THIS AGENDA ITEM:

- () **COUNCIL MEMBERS:** A copy is in the Council Reading File
- () **Staff and others:** A copy is available in the City Clerks Office for viewing