



**Agenda Item No. 9**  
**Date: May 4, 2011**

**(X) There is no material for this agenda item**

**THE FOLLOWING ITEM(S) WILL BE DISTRIBUTED WHEN AVAILABLE:**

- ( ) Staff Report**
- ( ) Resolution No.**
- ( ) Ordinance No.**
- ( ) Exhibits/Attachments**

**DUE TO THE SIZE OF THIS AGENDA ITEM:**

- ( ) COUNCIL MEMBERS:** **A copy is in the council Reading File**
- ( ) Staff & Others:** **A copy is available in the City Clerk's Office for viewing**