



Agenda Item No. 12
Date: May 4, 2011

(X) There is no material for this agenda item

THE FOLLOWING ITEM(S) WILL BE DISTRIBUTED WHEN AVAILABLE:

- () Staff Report**
- () Resolution No.**
- () Ordinance No.**
- () Exhibits/Attachments**

DUE TO THE SIZE OF THIS AGENDA ITEM:

- | | |
|--------------------------------|---|
| () COUNCIL MEMBERS: | A copy is in the council Reading File |
| () Staff & Others: | A copy is available in the City Clerk's Office for viewing |